

BODHISATTVA CEREMONY

First incense offering

3 bows : 1 . 2 . 3 . .

katchi ^
small bell .
big bell O
stop □

Second incense offering-Doshi steps back, bows ^

Doshi bows at foot of mat ^

Doshi kneels, hands in Gassho ^

REPENTENCE

(3 times, kneeling) (Kokyo in bold)

All my ancient tangled karma ^

All my ancient tangled karma

From beginningless greed, hate and delusion ^

From beginningless greed, hate and delusion

Born through body speech and mind ^

Born through body speech and mind

I now fully avow ^

I now fully avow

Doshi stands, steps back, bows O

Offers incense, steps back, bows O

Returns to foot of mat, bows, hands in gassho □

HOMAGES

(3 times, standing/ full bows) (Kokyo in bold)

Homage to the seven Buddhas before Buddha O

Homage to the seven Buddhas before Buddha □

Homage to Shakyamuni Buddha O

Homage to Shakyamuni Buddha □

Homage to Maitreya Buddha O

Homage to Maitreya Buddha □

Homage to Manjusri Bodhisattva O

Homage to Manjusri Bodhisattva □

Homage to Samantabhadra Bodhisattva O

Homage to Samantabhadra Bodhisattva □

Homage to Avalokitesvara Bodhisattva O

Homage to Avalokitesvara Bodhisattva □

Homage to the succession of Ancestors O

Homage to the succession of Ancestors □

(3rd time only) Homage to the succession of Ancestors (no stop)

Doshi goes to altar, offers incense, steps back, bows ^

Bows at foot of mat ^

Kneels, places hands in gassho ^

BODHISATTVA VOWS

(3 times, kneeling) (Kokyo in bold)

Beings are numberless; I vow to save them ^

Beings are numberless; I vow to save them

Delusions are inexhaustible; I vow to end them ^

Delusions are inexhaustible; I vow to end them

Dharma gates are boundless; I vow to enter them ^

Dharma gates are boundless; I vow to enter them

Buddha's Way is unsurpassable; I vow to become it ^

Buddha's Way is unsurpassable; I vow to become it

Doshi stands, steps back, bows O

Offers incense, steps back, bows O

Returns to foot of bowing mat, bows, hands in gassho □

REFUGES

(1 time standing/bowing) (Kokyo in bold)

(Kokyo) **I take refuge in Buddha** O

(Sangha)

Before all being .

Immersing body and

Mind deeply in the Way .

Awakening true mind □

(Kokyo) **I take refuge in Dharma** O

(Sangha)

Before all being .

Entering deeply the merciful ocean .

Of Buddhas's Way □

(Kokyo) **I take refuge in Sangha O**
(Sangha) Before all being .
Bringing harmony to everyone .
Free from hindrance (no stop)

Doshi goes to altar, offers incense, steps back, bows ^
Bows at foot of mat ^
Kneels, places hands in gassho ^

PURE PRECEPTS

Doshi/Sangha Repeats

I vow to refrain from all evil ^/R

(Doshi alone) *It is the abode , the source and the law of all Buddhas.*

I vow to make every effort to live in enlightenment ^/R

It is the teaching of annutara samyak sambodhi. It is the path and the practice.

I vow to live and be lived for the benefit of all beings ^/R

It is transcending profane and holy, taking self and others across.

CLEAR MIND PRECEPTS

(Doshi/Sangha Repeats)

I vow not to kill ^ /R

By not killing life the Buddha-tree seed grows. Transmit the life of Buddha and do not kill

I vow not to take what is not given ^/R

The self and objects are such as they are, two yet one. The gate of liberation stands open.

I vow not to misuse sexuality ^/R

Let the three wheels of self, object and action be pure. With nothing to desire one goes along together with the Buddhas.

I vow not to lie ^/R

The Dharma Wheel turns from the beginning. There is neither surplus nor lack. The sweet dew saturates all and harvests the truth.

I vow not to intoxicate self or others ^/R

Originally pure, don't defile. This is the great awareness.

I vow not to speak of others' faults ^/R

In the Buddhadharma, go along together, appreciate together,

*realize together and actualize together. Don't permit faultfinding.
Don't permit haphazard talk. Do not corrupt the Way.*

I vow not to praise self at the expense of others ^/R
*Buddhas and Ancestors realize the vast sky and the great earth.
When they manifest the noble body, there is no inside nor outside
in emptiness. When they manifest the Dharma body there is not
even a bit of earth on the ground.*

I vow not to be possessive of anything ^/R
*One phrase, one verse—that is the ten thousand things and one
hundred grasses; one Dharma, one realization—is all Buddhas
And Ancestors. Therefore from the beginning there has been no
stinginess at all.*

I vow not to harbor ill will ^/R
*Not negative, not positive, neither real nor unreal, there is an
ocean of illuminated clouds and an ocean of bright clouds.*

I vow to respect the Buddha, unfold the Dharma and nourish
the Sangha ^/R
*To expound the Dharma with this body is foremost. The virtue
returns to the ocean of reality. It is unfathomable; we just accept
it with respect and gratitude.*

DEDICATION (Doshi)

Thus on this full moon night, we offer the merit of the bodhisattva's way
through all world systems to the unborn nature of all being. ~ ○

(All) All Buddhas ten directions, three times ○
All beings bodhisattvas, mahasattvas ○

.....
Wisdom beyond wisdom, *maha prajna paramita*

3 bows: 1 . 2 . 3 . .

Bow to altar .
Bow with Sangha ..